



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: April 7, 2008

RE: Aldermanic Minutes from the April 1, 2008 Meeting

Attached are the minutes of the roll call sheets from the April 1, 2008 Aldermanic Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

April 1, 2008

***MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.**

PUBLIC INPUT

Melvin Brown, 56 Roy Street, Mayor's Order Number 3

-Is spending city monies on a person's private property

Legal ?

-Should be a Police Dept. issue

KEITH W. RATTELL
CITY CLERK

The briefing for the Aldermanic Meeting to be held on Tuesday April 1, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday April 1, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

- 1-12 Mayor's Orders (attached to the last page of the agenda)
- 13-15 Zoning Committee Reports (attached to the last page of the agenda)
- 16 ORDERED THAT General Law Chapter 59 Section 4 (41D) be reviewed with the option of accepting the law for FY 2009.

TILLOTSON/ZYGAROWSKI

- 17 ORDERED THAT Izzy's Garage & Shop, Inc., 562 Chicopee Street, (Class II & Auto Repair) be called in before the License Committee for the following reasons:

- Possible license violations.
- Improper storage of motor vehicles.
- Possibility of three businesses operating at this location.

MOREAU

At his hearing the committee may recommend to modify, suspend or Revoke the licenses.

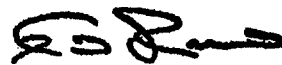
- 18 A Renewal of a Junk Dealers License at 874 Front Street.

Applied for by: Giguere's Used appliances, Inc.
Richard Lauzon

- 19-25 Renewals of Home Occupation Permits:

Jane Libera	31 America Street
Janina Mijal	79-81 Towne treet
Debora M. Winiarski	22 Lord Terrace North
Marguerite L. Roy	122 Old Lyman Road
Ann E. Ogorzalek	93 Melvin Street
Paula M. Danc	279 Montgomery Street

ATTEST:



Keith W. Rattell, City Clerk

7:15PM

Roll Call at:

8:28PM

Adjourned at:

Meeting Date:

4-1-08

Page of 2 of 4

A. PASS	Rec'd and appt. confirmed	Rec'd and B to Human Resource Committee	Rec'd and appt. confirmed	Rec'd and B to Human Resource Committee	Rec'd and appt. confirmed	Motion to remove from Finance Comm. the Donation from B. Dubois	Motion to accept Donation from B. Dubois	Rec'd and Granted with restrictions	Rec'd and the Leave to withdraw granted	Rec'd and Special Permit granted with restrictions
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN	MO 8	MO 9	MO 10	MO 11	MO 12	Finance C. Report	Finance C. Report	13	14	15
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaske, William M., Pres	X	X	X	X	X	X	X	X	X	X
2. Brooks, Shane D.	X	X	X	X	X	X	X	X	X	X
3. Croteau, Jean J.	X	X	X	X	X	X	X	X	X	X
4. Tillotson, James K.	X	X	X	X	X	X	X	X	X	ABS.
5. Zygarowski, Robert J.	X	X	X	X	X	X	X	X	X	X
6. Brunetti, Dino A.	X	X	X	X	X	X	X	X	X	X
7. Swider, Charles	X	X	X	X	X	X	X	X	X	X
8. Vieau, John L.	X	X	X	X	X	X	X	X	X	X
9. Krumpal, Jr., Fred T.	X	X	X	X	X	X	X	X	X	X
10. McLellan, Timothy S	X	X	X	X	X	X	X	X	X	X
11. Morcau, George R.	X	X	X	X	X	X	X	X	X	X
12. Demers, Donald G.	X	X	X	X	X	X	X	X	X	X
13. Belain, Ronald	X	X	X	X	X	X	X	X	X	X
	13	13	13	13	13	13	13	13	13	12

1 ABS.
FAMILY
MEMBER

Meeting Date: 4-1-08

Page of 3 of 4

A. PASS	Rec'd and B to Ordinance Committee	Rec'd & B to the License Committee	Rec'd and Granted	Rec'd and granted w/rest. after April 7-if tax issue is cleared up	Amend previous motion to Grant for 3 mos. with rest.	Rec'd and the Leave to be granted	Rec'd and the renewal be approved	Motion to take late file 4 individually	Motion if Renewal application presented -it not be renewed	Renewal be renewed
	16	17	18	LF 1		LF 2	LF 3	LF 4	LF 4-1	LF 4-2
H. ADJOURN	P.H.V.	P.H.V.	P.H.V.			P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.
G. DENY										
F. GRANT										
E. ADOPT										
D. TAKE FROM COMMITTEE										
C. LAY ON THE TABLE										
B. REFER TO										
A. PASS										
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M. Pres										
2. Brooks, Shane D.					X					
3. Croteau, Jean J.					X					
4. Tillotson, James K.					X					
5. Zygarowski, Robert J.					X					
6. Brunetti, Dino A.						X				
7. Swider, Charles					X					
8. Vieau, John L.					X					
9. Krambits, Jr., Fred T.						X				
10. McLellan, Timothy S					X					
11. Moreau, George R					X					
12. Demers, Donald G.					X					
13. Belair, Ronald					X					
					11	2				

Meeting Date: 4-1-08

Page of 4 of 4

[illegible]



**CITY OF CHICOPEE
MASSACHUSETTS**

NOPI

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2000 MAR 28 A 9:47

April 1, 2008

ORDERED THAT THE CITY OF CHICOPEE ACTING UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS, AS AMENDED, AND OF ANY AND EVERY POWER AND AUTHORITY IT THEREUNTO ENABLING UNDER ITS CHARTER, HEREBY ADOPTS MASSACHUSETTS GENERAL LAW CHAPTER 32B SECTION 18 REQUIRING ALL RETIREES AND THEIR ELIGIBLE FAMILY MEMBERS OR DEPENDENTS ENROLLED IN MEDICARE PART A TO TRANSFER TO A MEDICARE EXTENSION PLAN OFFERED BY A GOVERNMENTAL UNIT.

Recommended By Michael Brunetti, Mayor

Introduced by Aldermen

Aldermanic Action: 4/1/08: Motion made by Aldermen Brunetti to receive, accept and adopt.
Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for Approval..... **APR 04 2008**

Date

Approved..... **4/7/08**

Date

Michael Brunetti..... Mayor

APR - 7 2008

Returned to City Clerk.....

Date

[Signature]..... City Clerk



COPY

CITY OF CHICOPEE

Law Department

COPY

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524
E-mail – sphillips@chicopeema.gov

Susan C. Phillips
City Solicitor

William J. O'Grady
Thomas J. Rooke
Daniel P. Garvey
Christine J. Lessing
Kevin Q. Corridan
Associate City Solicitors

MEMO

TO: Ken Richotte, Chief of Staff
FROM: Chantal Paul, Legal Assistant *CP*
DATE: March 18, 2008
RE: Order for Request for MGL, Chapter 32B, Section 18 Statute Adoption

Enclosed please find a copy of a letter that was brought to your office on March 7, 2008 to be placed on the March 18th. It did not appear on the agenda. As this is time sensitive, please make sure it gets placed on the next Board of Aldermen agenda, which will be on April 1st.

Thank you for your attention to this matter.

2008 FEB 27 P 12:33

CITY OF CHICOPEE
LAW DEPARTMENT

COPY



COPY

CITY OF CHICOPEE

Law Department

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524
E-mail • sphillips@chicopeema.gov

Susan C. Phillips
City Solicitor

William J. O'Grady
Thomas J. Rooke
Daniel P. Garvey
Christine J. Lessing
Kevin Q. Corridan
Associate City Solicitors

March 7, 2008

The Honorable Michael D. Bissonnette
Mayor's Office
City of Chicopee
17 Springfield Street
Chicopee, MA 01013

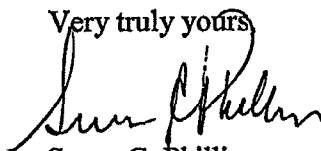
RE: Request for MGL Chapter 32B, Section 18 Statute Adoption

Dear Mayor Bissonnette:

Please submit the attached order to the Board of Aldermen for their acceptance. I attach a letter from Human Resources Director, Richard Merchant, which explains the need for this acceptance.

Please contact me should you have any questions.

Very truly yours,



Susan C. Phillips
City Solicitor

SCP/clp

Enc.

cc: Richard Merchant, Director
Human Resources

CITY OF CHICOPEE**AN ORDER ADOPTING MASSACHUSETTS GENERAL LAW CHAPTER 32B
SECTION 18**

WHEREAS, Massachusetts General Law Chapter 32B Section 18 provides that "all retirees, their spouses and dependents insured or eligible to be insured under this chapter, if enrolled in Medicare part A at no cost to the retiree, spouse or dependents, shall be required to transfer to a medicare extension plan offered by a the Governmental Unit under section eleven C or diction sixteen; provided that the benefits under said plan and medicare part A and part B put together shall be of comparable actuarial value to those under the retiree's existing coverage"; and

WHEREAS, Massachusetts General Law Chapter 32B Section 18 is subject to local acceptance and it is believed that the City of Chicopee has accepted this statute sometime between 1970 and 1980, however no documentation of said acceptance can be found; and

WHEREAS, Mandating such a transfer is an important tool in the management of the City's insurance program.

NOW THEREFORE, in consideration of the foregoing and by virtue of and in exercise of the power conferred by the City Charter and the General Laws of the Commonwealth of Massachusetts it is hereby ordered:

That Massachusetts General Laws Chapter 32B Section 18 be accepted by the City of Chicopee, said acceptance confirming the City of Chicopee's prior acceptance of said statute.



Richard A. Merchant
Director

City of Chicopee, Massachusetts

Human Resources Department

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1510 Fax: (413) 594-1513
rmerchant@chicopeema.gov

March 5, 2008

Received

Attorney Susan Phillips
City Solicitor
Chicopee City Hall
17 Springfield Street
Chicopee, MA 01013

MAR - 5 2008

Chicopee Law Department

Re: Request For MGL Statute Adoption

Dear Attorney Phillips,

I feel that it would be beneficial for the City to adopt Chapter 32B, Section 18, which mandates that eligible retirees transfer from the City's HMO/PPO plans to Medicare. They would then become eligible for one of the City's Medicare Supplement Plans.

It is believed that adoption had previously taken place in the 1970's, though I have not been able to find any acceptable documentation. The spirit of the regulation has been in place since that time.

Mandating the transfer is an important tool to managing the City's insurance program. The issue has been brought up several times, and I feel that it would be beneficial to clear-up any confusion.

Kindly let me know of the process that must be followed to consider "re-adoption."

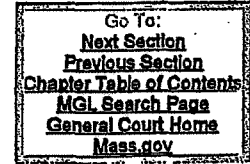
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Richard Merchant", is written over a horizontal line.

Richard Merchant
Director

Cc: Mayor Michael Bissonnette

The General Laws of Massachusetts

[Search the Laws](#)

PART I. ADMINISTRATION OF THE GOVERNMENT

TITLE IV. CIVIL SERVICE, RETIREMENTS AND PENSIONS

CHAPTER 32B. CONTRIBUTORY GROUP GENERAL OR BLANKET INSURANCE FOR PERSONS IN THE SERVICE OF COUNTIES, CITIES, TOWNS AND DISTRICTS, AND THEIR DEPENDENTS

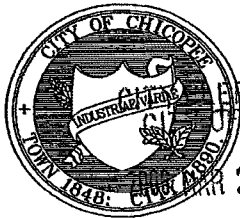
Chapter 32B: Section 18. Medicare extension plans; mandatory transfer of retirees

Section 18. In a governmental unit which has accepted the provisions of section ten and which accepts the provisions of this section, all retirees, their spouses and dependents insured or eligible to be insured under this chapter, if enrolled in medicare part A at no cost to the retiree, spouse or dependents or eligible for coverage thereunder at no cost to the retiree, spouse or dependents, shall be required to transfer to a medicare extension plan offered by the governmental unit under section eleven C or section sixteen; provided, that benefits under said plan and medicare part A and part B together shall be of comparable actuarial value to those under the retiree's existing coverage. Each retiree shall provide the governmental unit, in such form as the governmental unit shall prescribe, such information as is necessary to transfer to a medicare extension plan. If a retiree does not submit the information required, he shall no longer be eligible for his existing health coverage. The governmental unit may from time to time request from any retiree, a retiree's spouse and dependents, proof certified by the federal government of their eligibility or ineligibility for medicare part A and part B coverage. The governmental unit shall pay any medicare part B premium penalty assessed by the federal government on said retirees, spouses and dependents as a result of enrollment in medicare part B at the time of transfer into the medicare health benefits supplement plan.

This section shall take effect in a county, except Worcester county, city, town or district upon its acceptance in the following manner:— In a county by vote of the county commissioners; in a city having a Plan D or Plan E charter by a majority vote of its city council; in any other city by vote of its city council, approved by the mayor; in a district, except as hereinafter provided, by vote of the registered voters of the district at a district meeting; in a regional school district by vote of the regional district school committee; and in a town either by vote of the town at a town meeting or, by a majority of affirmative votes cast in answer to the following question which shall be printed upon the official ballot to be used at an election of said town:— “Shall the town require that all retirees, their spouses and dependents who are enrolled in Medicare Part A at no cost to a retiree, their spouse or dependents, or eligible for coverage thereunder at no cost to a retiree, their spouse or dependents, be required to enroll in a medicare health benefits supplement plan offered by the town?”.

NO. _____

1002



CLERK'S OFFICE
CHICOPEE

CITY OF CHICOPEE MASSACHUSETTS

APR 28 A 9:47

MARCH 27, 2008

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR GOLF CART PATHS
(14310004-643069)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 4/1/08: Motion made by Aldermen Vieau for passage. Passed through all
stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

APR 04 2008

Date

Approved _____

4/7/08

Mayor

Returned to City Clerk _____

APR - 7 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

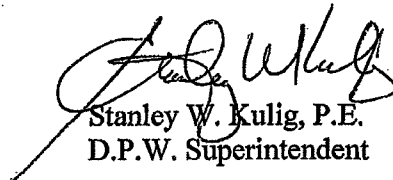
DATE: March 13, 2008

RE: **GOLF CART PATHS**

As soon as the weather allows, a DPW crew will return to the Chicopee Country Club to continue the work of constructing golf cart paths. Some initial work was started last fall with the first round of funding (\$25,000) that was approved.

I respectfully request that \$50,000 be appropriated to the DPW/Highway Special account for Golf Cart Paths (14310004-643069) to be able to continue this work. The funds will be used to purchase the materials (black top, gravel, stone) used to construct the paths.

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

Cc: Board of Aldermen
Sharyn Riley, City Auditor
Golf Commission
Ray St. Peter, Golf Supt

RECEIVED
MAY 11 10 31 AM
2008

"COMMITTED TO PUBLIC SERVICE"

No. _____

COPY

403



CITY CLERK'S OFFICE
CITY OF CHICOPEE
**CITY OF CHICOPEE
MASSACHUSETTS**

2008 MAR 28 A 9:48

MARCH 27, 2008

**ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS (\$25,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**BUILDING DEPARTMENT SPECIAL ACCOUNT FOR EMERGENCY
DEMOLITION/SECURITY (ACCT # 12410004-624001)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 4/1/08: Motion made by Aldermen McLellan for referral to the Finance
Committee. Motion passed by a unanimous roll call vote.

Presented to the Mayor for approval _____
Date

Approved _____

Mayor

Returned to City Clerk _____
Date

Attest _____
City Clerk

COPY

COPY



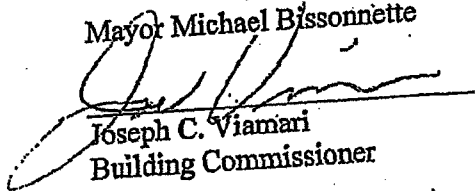
Joseph C. Viamari
Building Commissioner

City of Chicopee, Massachusetts Building Department

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

TO: Mayor Michael Bissonnette

FROM:


Joseph C. Viamari
Building Commissioner

RE: Appropriation

DATE: March 10, 2008

I respectfully request an appropriation in the amount of twenty-five thousand (\$25,000.00) dollars to be added to my Emergency Security Account, 12410004 - 624001.

The appropriation will cover the cost (if needed) to maintain a 24-hour security guard at the Uniroyal and Facemate buildings. The appropriation will (if needed) fund the security guard through the beginning of June. This will give us enough time to formulate a long time plan for security and/or demolition.

Thank you in advance for your consideration.

cc: Auditor's

No. _____

1104



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 28 A 9 48

MARCH 27, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION OF ONE THOUSAND SEVEN HUNDRED TWENTY AND 00/100 DOLLARS (\$1,720.00) TO THE CHICOPEE COUNCIL ON AGING FROM THE CHICOPEE SAVINGS BANK FOR THE PURCHASE OF COMPUTER EQUIPMENT & SOFTWARE IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael J. Bennett Mayor

Introduced by Aldermen _____

Aldermanic Action: 4/1/08: Motion made by Aldermen Zygarowski that the Donation be rec'd and accepted, Motion passed by a unanimous roll call vote.

Presented to the Mayor for approval APR 04 2008

Date

Approved 4/7/08

APR - 7 2008

Returned to City Clerk _____

Date

Attest Edmund

City Clerk

**Chicopee Council on Aging
and Senior Center
7 Valley View Court
Chicopee, MA 01020-1132**

**Telephone 413.534.3698
T.D.D. 413.533.7333
FAX 413.534.9046**

**March 25, 2008
Sharyn A. Riley
Auditor
City of Chicopee
City Hall
Market Square
Chicopee, MA 01013**

Dear Sharyn:

The Council on Aging has received a donation of \$1,720 from the Chicopee Savings Bank to be used by the council for the following:

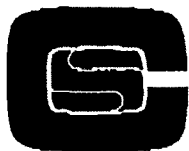
- 1 Mitsubishi SD 105 Portable Projector**
- 1 HP Business Notebook with Windows XP**
- 1 Logitech SBF-96 Optical Wheel Mouse**
- 1 Microsoft Office 2007**

The bank has been very supportive of the council over the years and we are most grateful for their generosity to help with the council's programming.

Sincerely yours,


**Sandra Lapollo
Executive Director**

ENC.

**CHICOPEE SAVINGS**

March 3, 2008

Sandra Lapollo
Executive Director
Chicopee Council on Aging
And Senior Center
7 Valley View court
Chicopee, MA 01020-1132

RE: Donation — Mitsubishi SD 105U Portable Projector, HP Business Notebook w/Windows XP, Logitech SBF -96 Optical Wheel Mouse, Microsoft Office 2007

Dear Sandra:

Chicopee Savings Bank is pleased to make a donation to the Chicopee Council on Aging and Senior Center for the purchase of items: Mitsubishi SD 105U Portable Projector, HP Business Notebook w/Windows XP, Logitech SBF -96 Optical Wheel Mouse, Microsoft Office 2007.

Enclosed is our check in the amount of **\$1,720.00** made payable to the Chicopee Council on Aging and Sr. Center, and mailed to 7 Valley View Court, Chicopee, MA 010120.

Chicopee Savings Bank has a long tradition of supporting the communities in which it does business, and we are pleased to be able to support your efforts at this time.

Best wishes for continued success.

Sincerely,

William J. Wagner
President

Enclosure



Michael D. Bissonnette
Mayor

COPY NO 5

City of Chicopee, Massachusetts
CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 28 A 9:48

OFFICE OF THE MAYOR

March 18, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Janina Surdyka, 61 Fernhill Street, Chicopee, as Member, Chicopee Board of Registrars of Voters to serve in such office for the term expiring on the 1st day of April, 2012. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Re-appoint

Janina Surdyka

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson that the appointment be rec'd and confirmed.
Motion passed by a unanimous roll call vote.



City of Chicopee, Massachusetts

Registrars of Voters

Janina Surdyka
Registrar

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1550 Fax: (413) 594-1554 e-mail jsurdyka@chicopeema.gov

March 18, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
Chicopee, MA 01013

Dear Mayor Bissonnette:

My term as a member of the Board of Registrars will expire on April 1, 2008. I write this letter to express my desire to remain on the said Board and to request your consideration in this matter.

As a Clerk of the Board of Registrars for the past 16 years, I have had the privilege to serve the residents of our City and provide information and support to elected officials, City Departments, the Secretary of the Commonwealth, and the Federal Census Bureau. I have also provided assistance and education regarding the registration and election process to many political and private organizations, schools, and advocacy groups.

During my tenure, the number of registered voters increased by 26% or 7,000 voters. With the support of the other members of the Board, I was able to implement a number of technological improvements to modernize the operation of our Department, streamline various office procedures, enhance the Registrar's information system on the city's website, while meeting numerous additional state and federal requirements (Motor-Voter Law, Help America Vote Act, etc) with a level funded budget and an unchanged number of employees.

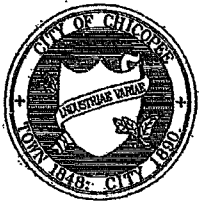
Serving on the Board of Registrars provided me with a wonderful opportunity to work with the Engineering Department on the City's redistricting plan, with the Fire Department during the implementation of System E-911 when many street names and house numbers had to be changed, with the US Bureau of Census to provide the City mailing list, the US Postal Service on obtaining non-profit rates for most of the Department's mailings and the State Department on providing Passport Services, replacing Voter ID cards as proof of US citizenship.

I am confident that working together with the dedicated members of the Board of Registrars and the talented, hard working office staff, we can uphold the highest standards of integrity and professionalism while constantly striving for excellence in serving our community.

I greatly appreciate your consideration.

Sincerely,

Janina Surdyka
Janina Surdyka, Registrar of Voters



MO6

City of Chicopee, Massachusetts

COPY

Michael D. Bissonnette
MayorCITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 28

A 9:48

OFFICE OF THE MAYOR

March 12, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Carl Sittard, 38 Fletcher Circle, Chicopee, as Member, Chicopee Electric Light Commission to serve in such office for the term expiring on the 1st day of February, 2011. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

New

Carl Sittard

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson that the Appoint be rec'd and referred to the Human Resource Committee. Motion passed by a vote of 12 yes 1 out of chair. Aldermen Charles Swider out of chair.

4/15/08: Motion made by Aldermen Tillotson for confirmation. Motion passed, confirmed. Aldermen Morau absent.



Michael D. Bissonnette
Mayor

COPY 407 City of Chicopee, Massachusetts

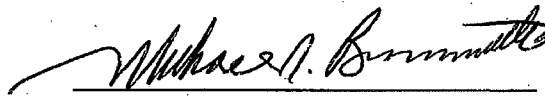
CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 20 10:13
OFFICE OF THE MAYOR

March 12, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Thomas Collins, 113 Dejordy Lane, Chicopee, as Member, Chicopee Electric Light Commission to serve in such office for the term expiring on the 1st day of February, 2010. To which appointment I ask the confirmation of your honorable Board.



Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Re-appoint

Thomas Collins

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson to receive and the appointment confirmed.
Motion passed by a unanimous roll call vote, confirmed.

Jan 10 AM. 12. 2008 2:20 PM

CHICOPEE ELEC. LIGHT

4135949045 NO. 10/10 P. 3

01-15-'08 11:24 FROM-

T-216 P005/005 F-826

Office of Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01020

Reappointment Request Form

Commissioner Information

Name: Thomas Callins
Position: BOARD MEMBER Commission: ELECTRIC LIGHT
Address: 113 DEVERDY LN
Phone: 598 0083 Alt. Phone: —
Expiration Date: — Length of Term: 3 years
Waiting for formal appointment
from 2-2007
Comments:

Thomas Callins
Commissioner Signature

1/15/08
Date

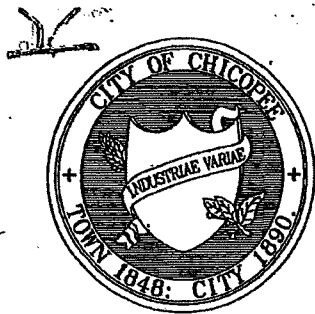
Mayoral Action

- ☐ Approved
☐ Rejected

Comments:

Mayor Michael D. Bissonnette

Date



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR FEBRUARY 1, 2006

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

_____ Thomas Collins _____ 113 Dejordy Lane _____ Chicopee, MA 01020 _____

_____ As a member of the Electric Light Commission _____

to serve in such office for term expiring on the 1st _____ day of February 2007 _____

to which appointment I ask the confirmation of your honorable board.

*to succeed Donald Roy whose term expired February 1, 2006

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

_____, 2006

2/7/06: Motion made by Aldermen Belair for reconfirmation.

Confirmation confirmed. 2-7-06. Motion passed.



COPY 1108

City of Chicopee, Massachusetts

CITY CLERK'S OFFICE
CITY OF CHICOPEE
Michael D. Bissonnette

Mayor
2008 MAR 28 A 9:48

OFFICE OF THE MAYOR

March 12, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Carl D. Roy, 106 Bell Street, Chicopee, as Member, Chicopee Sewer Commission to serve in such office for the term expiring on the 1st day of September, 2012. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Re-appoint

Carl D. Roy

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson receive and the appointment confirmed.
Motion passed by a unanimous roll call vote.

September 12, 2007

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA 01013-2602

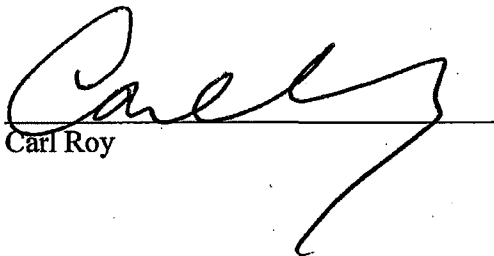
Re: Reappointment
Board of Sewer Commissioners

Dear Mayor Bissonnette:

My current term on the Board of Sewer Commissioners expired September 1, 2007 of this year. I have served on the Commission since 1989 and believe my experience will be beneficial to the City especially with regards to the many EPA projects that we will encounter in the future.

I have enjoyed assisting the City in this capacity and I respectfully request your consideration for reappointment to the Board of Sewer Commissioners.

Sincerely,



Carl Roy

2007 AUG -4 P 12:12
CITY OF CHICOPEE
EXECUTIVE DEPT.

- A. A notice of claims that contains a request for a brief general description of the time, place, cause and general nature of the damage or injury claimed, along with the amount of compensation or other relief demanded.
- B. A release form for use with finalized and allowed claims.

ARTICLE XXIII
Sewer Commission
[Adopted 5-16-89]

§ 16-100. Powers and duties.

- A. The Sewer Commission shall have the power to set the rates subject to approval of the Board of Aldermen in accordance with Chapter 230 to provide the revenue necessary to operate and maintain sewage treatment and sewage works, to pay its debt service thereon, to manage and enforce the federally mandated Industrial Pretreatment Program and to maintain a reasonable reserve as determined by the Board of Aldermen, but which will not exceed twenty-five percent (25%) of its annual budget. The Commission shall set its rates prior to July 1 of each year in order to conform to its budget. [Amended 6-30-1992 by Ord. No. 92-33]
- B. The Superintendent of Public Works shall determine the annual cost of operations of the city's sewage treatment and sewage works program and prepare and submit an annual budget and report of operations to the Sewer Commission for approval and submission to the Mayor as part of the regular budgetary process.
- C. The Sewer Commission shall serve as the hearing board with the powers and duties as enumerated in § 230-50 of the Revised Ordinances of the City of Chicopee, § 230-50.

§ 16-101. Membership; terms; meetings.

- A. The Sewer Commission shall consist of a five-member board, appointed by the Mayor and confirmed by a majority of the Board of Aldermen, all of whom shall be residents of the City of Chicopee.
- B. All members shall serve five-year terms except for the initial five (5) years from the date of the Article; one (1) member shall be up for

- B. All members shall serve five-year terms, except for the initial five (5) years from the date of the Article: one (1) member shall be up for

(Cont'd on page 1637)



City of Chicopee, Massachusetts

409
COPY

Michael D. Bissonnette
Mayor

2008 MAR 28 A 9:48

OFFICE OF THE MAYOR

March 11, 2008.

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Dian Taylor, 78 Claire Street, Chicopee, as Member, Chicopee Board of Appeals to serve in such office for the term expiring on the 1st day of April, 2012. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

New

Dian Taylor

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson to receive and refer to the Human Resource Committee. Motion passed by a unanimous roll call vote.
4/15/08: Motion made by Aldermen Tillotson for confirmation. Motion passed, Confirmed. Aldermen Mroeau absent.

Anna Wrzesinski

From: Taylor, Dian [Dian.Taylor@bhs.org]
Sent: Friday, March 14, 2008 3:42 PM
To: Anna Wrzesinski
Subject: BOARD OF APPEALS

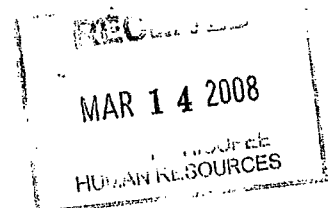
COPY

I would like to request of Mayor Michael Bissonnette to be appointed to the Board of Appeals. I'm very interested in contributing my time to this board and would be honored.

Sincerely,
Dian Taylor

Dian Taylor
Baystate Reference Labs
Client Services
(413) 322-4138

CONFIDENTIALITY NOTICE: This email communication and any attachments may contain confidential and privileged information for the use of the designated recipients named above. If you are not the intended recipient, you are hereby notified that you have received this communication in error and that any review, disclosure, dissemination, distribution or copying of it or its contents is prohibited. If you have received this communication in error, please reply to the sender immediately or by telephone at (413) 794-0000 and destroy all copies of this communication and any attachments. For further information regarding Baystate Health's privacy policy, please visit our Internet web site at <http://www.baystatehealth.com>.



M010



COPY City of Chicopee, Massachusetts

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Michael D. Bissonnette
Mayor

2008 MAR 28 A 9:49

OFFICE OF THE MAYOR

March 12, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Adam Boucher, 180 Montcalm Street, Chicopee, as Member, Chicopee Ambulance Commission to serve in such office for the term expiring on the 1st day of February, 2011. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Reappoint

Adam Boucher

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson to receive and the appointment confirmed. Motion passed by a unanimous roll call vote, Confirmed.

**ADAM R. BOUCHER
180 MONTCALM STREET
CHICOPEE, MA 01020
1-413-335-5159**

January 19, 2008

Mr. Kenneth Ritchott
Administrative Aide
City of Chicopee
City Hall, Market Square
17 Springfield Street
Chicopee, MA 01013

Dear Mr. Ritchott:

I am writing this letter to inform you that my term on the Ambulance Commission will be expiring on February 1, 2008. I would like to remain on the Commission and therefore, ask to be reappointed for another term. I have served the Commission for six years and would like to continue to serve the City of Chicopee residents with their ambulance abatements.

Thank you for your attention and I can be reached at the above address and cell number.

Respectfully,

A handwritten signature in black ink, appearing to read "Adam R. Boucher", with a long, sweeping horizontal line extending to the right.

Adam R. Boucher



10-9

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR May 6, 2005

To the Honorable Board of Aldermen:

You are hereby notified that I have this day appointed

Adam R. Boucher


Of

180 Montcalm Street, Chicopee, MA 01020

as a member of the

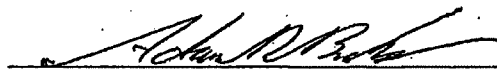
Ambulance Commission

to serve in such office for the term expiring on the 1st day of February 2008 to which
appointment I ask the confirmation of your honorable board.



Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of
Massachusetts and the Ordinances of the City of Chicopee.



24 May, 2005

Reappointment

5/17/05: Motion made by Aldermen Vieau for confirmation. Confirmed
unanimously. Aldermen Ouimette absent.

§ 16-48. Regulations to be distributed.²

Each member of the Building Commission shall, upon appointment, be given a copy of this Article and also a copy of MGL C. 30A, §§ 11A and 11A ½, and MGL C. 39, §§ 23A and 23B (Open Meetings Law).

ARTICLE XII
Ambulance Service Commission
[Adopted 10-4-77]

§ 16-49. Purpose.

The purpose of this Article is to create a Commission to study rates for ambulance service provided by the city, recommend rate schedules to the Board of Aldermen and oversee the collection of payments to the city.

§ 16-50. Membership; terms.

The Ambulance Commission shall consist of five (5) members, each of whom shall serve for a term of three (3) years and will be nominated by the Mayor and confirmed by the Board of Aldermen. Upon passage of this Article, the appointment of the first Commission members shall initially be as follows: one (1) member shall be appointed for three (3) years, two (2) members shall be appointed for two (2) years, and two (2) members shall be appointed for one (1) year.

§ 16-51. Powers and duties.

- A. The Commission shall have the power to study the rates for ambulance service and, from time to time, shall recommend a rate schedule to the Board of Aldermen, who shall establish ambulance service rates. After the Board establishes rates, the Commission shall have the power to oversee the collection of payments to the city as hereinafter specified.
- B. As soon as practical after their appointment, members of the Ambulance Commission shall hold an organizational meeting and elect

² Editor's Note: Amended at time of adoption of Code; see Ch. 1, General Provisions, Art. II.

§ 16-52. Availability of service; administration.

- A. So long as ambulance service shall be provided by the City of Chicopee, it shall be available to all persons who are in need of said service as per emergency conditions as to Fire Department guidelines in effect and who are transported from within the city limits. **[Amended 7-5-78]**
- B. Nothing contained in this Article shall interfere with the power of the Fire Chief or any other department head who is assigned to the ambulance to administer the operation of the ambulance service.

**ARTICLE XIII
Council on Aging
[Adopted 5-2-78]**

§ 16-53. Membership; compensation; terms; vacancies. [Amended 5-16-89]

- A. The Council on Aging shall consist of fourteen (14) members who shall be appointed by the Mayor and confirmed by the Board of Aldermen.
- B. All members shall be citizens of the City of Chicopee and shall serve without compensation.
- C. Appointments to the Council on Aging shall be for a term of three (3) years.
- D. Vacancies shall be filled to complete the remainder of the three-year term.

§ 16-54. Designation of Chairman.

The Chairman of the Council shall be designated by a majority vote of the Council on Aging and shall be elected annually.

§ 16-55. Appointment of successors.

Appointees to the Council shall hold office until their successors are designated.

MO 11



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

March 12, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Michael Lempart, 33 Tolpa Circle, Chicopee, as Member, Chicopee Golf Commission to serve in such office for the term expiring on the 1st day of November, 2012. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Michael Lempart

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson to receive and refer to the Human Resource Committee. Motion passed by a unanimous roll call vote.

March 14, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Dear Mike,

I would like to be considered for the position of Golf Course Commissioner, Chicopee Country Club. I have been associated with Chicopee Country Club since 1968. I am a life long resident of the city and live adjacent to the course. It has matured into a beautiful golf facility. Having been named as the best golf value in the state of Massachusetts is a great honor for the course. As a commissioner, I believe I can bring new ideas to further enhance the course.

Sincerely,
Michael E. Lempart
33 Tolpa Circle
Chicopee, MA 01020



COPY

NO 12

City of Chicopee, Massachusetts

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

March 12, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Marie T. Laflamme, 865 Montgomery Road, Chicopee, as Member, Westover Metropolitan Development Corporation to serve in such office for the term expiring on the 1st day of August, 2009. To which appointment I ask the confirmation of your honorable Board.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Re-appoint

Marie T. Laflamme

Date: _____

Board of Aldermen Disposition:

4/1/08: Motion made by Aldermen Tillotson to receive and the appointment confirmed.
Motion passed by a unanimous roll call vote.

01-15-'08 11:24 FROM-

T-216 F005/005 F-826

Office of Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01020

Reappointment Request Form

Commissioner Information

Name: MARIE T. LAFLAMME
Position: COMMISSIONER Commission: Chicopee Electric Light
Address: 28 LARIVIERE DR CHICOPEE MA 01020
Phone: 413 535 2167 Alt. Phone: 413 536 2655
Expiration Date: 2/2008 Length of Term: 3 YEARS

Comments:

My commission expired in February 2008.
I would appreciate your consideration
in reappointing me to the CEL Commission.
I have actively served on the board and
would like to continue to work with the
staff at CEL on behalf of the city.

Marie T. Laflamme 1-15-08
Commissioner Signature Date

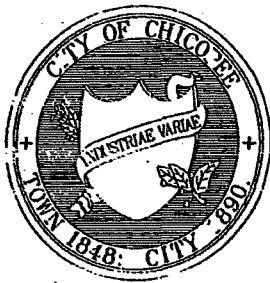
Mayoral Action

☐ Approved☐ Rejected

Comments:

Mayor Michael D. Bissonnette

Date



City of Chicopee, Massachusetts

MO-21

OFFICE OF THE MAYOR October 16, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Marie T. Laflamme 865 Montgomery Street Chicopee, MA 01013 as

a Member of Westover Metropolitan Development Corp. to

serve in such office for the term expiring on the 1st day of August, 2006

to which appointment I ask the confirmation of your honorable board.

*Re-appointment

Rich 7/2

Mayor

10/21/03 Confirmed

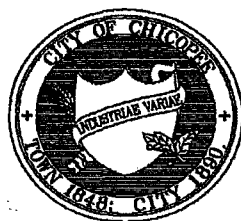
I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

Marie T. Laflamme

10/29/03, 2003

LF MO 11

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 A 10:40

MARCH 13, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION OF ONE THOUSAND SIX HUNDRED THIRTY TWO AND 58/100 DOLLARS (\$1,632.58) TO THE CITY OF CHICOPEE FROM THE COMMITTEE TO ELECT BRANT G.DUBOIS. SAID DONATION IS TO BE IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael N. Bismette Mayor

Introduced by Aldermen _____

Aldermanic Action: 3/18/08: Motion made by Aldermen Vieau to receive and donation accepted; motion made by Aldermen Brooks to table or refer to the Finance Committee to clarify; Aldermen Vieau accepted Aldermen Brooks motion, referred to the Finance Committee to clarify.
4/1/08: Motion made by Aldermen Brooks to remove from Finance Committee. Motion passed by a unanimous roll call vote.
4/1/08: Motion made by Aldermen Brooks to accept the Donation. Motion passed by a unanimous roll call vote.

Presented to the Mayor for approval APR 04 2008

Date

Approved 4/7/08

Michael N. Bismette Mayor

Returned to City Clerk APR - 7 2008

Date

Attest [Signature]

City Clerk



City of Chicopee, Massachusetts

Office of the City Treasurer

Ernest N. Laflamme, Jr.
City Treasurer

Jessica Hebert
Assistant City Treasurer

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1560 Fax: (413) 594-1546
www.chicopeema.gov

February 26, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Honorable Mayor Bissonnette:

The Treasurer's Office has received a donation in the amount of \$1,632.58 to be deposited in Miscellaneous Revenue to be used in the General Fund. Please present this to the Board of Alderman so these funds may be accepted. Thank you.

Sincerely,

Ernest Laflamme, Jr.,
City Treasurer

CC: Sharyn Riley, City Auditor



CITY OF CHICOPEE
MASSACHUSETTS

COPY

13

Referred to

Zoning

Committee

3/4/08

Application for a Special Permit under section 275-66 for the purpose of addition to existing building located at 106 New Lombard Road.

Applicant: Con-Way Transportation Services
Scott Ried
4750 Venture Drive
Ann Arbor, MI 48114

- Restrictions
- 1) Must comply with all fire dept recommendations.
 - 2) all repairs to be done inside
 - 3) Must meet the requirements of the planning board's dept.
 - 4) attempt to mitigate the noise during operation - particularly at night.
 - 5) Permit runs with the land

The Committee reports as follows:

Favorable

3-25-08

Unfavorable

Jean Croteau
George R. Thoreau
Fred Krampitz
James Allen
Carol G. Bunt

4/1/08: Motion made by Aldermen Croteau to grant with restrictions. Motion passed by a unanimous roll call vote.

2008 MAR 28 A 9 55
CITY CLERK'S OFFICE
CITY OF CHICOPEE



CITY OF CHICOPEE

MASSACHUSETTS
CITY CLERK'S OFFICE
CITY OF CHICOPEE

PAID
3-3-08

LF-1

RECEIVED

2008 MAR -3 AM 10:36

TO THE BOARD OF ALDERMEN 2008 MAR -3 A 10:50

BOARD OF ALDERMAN
CHICOPEE, MA

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 66 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Addition to existing building.

LOCATION OF PROPERTY: 106 New Lombard ZONING IPUD

PROPERTY CURRENTLY OWNED BY: Con-Way Transportation Services

Existing Use of Land or Structures: 275-63.C.6 - warehouse and
distribution

Proposed Use of Land and/or Structures: 275-63.C.6 - warehouse and
distribution

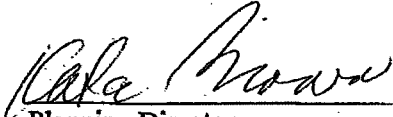
Reason for Application for Special Permit: Addition to existing building.

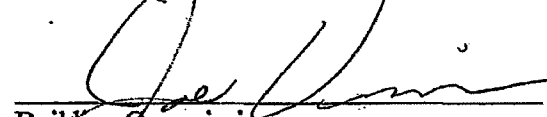
Attach 7 copies of the plot plan, additional required documentation, and supporting materials
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 14819 PAGE: 168 DATED: 02/11/05

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR -3 PM 4:00
500

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.


Planning Director


Building Commissioner

REQUESTED BY: SCOTT RIEDEL, CON-WAY FREIGHT PHONE #: 734-214-5636

ADDRESS: 4750 VENTURE DRIVE CITY: ANN ARBOR MI 48114


Signature of Applicant

4750 Venture Drive Suite 101
Applicants Address Ann Arbor MI 48108

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 3/4/08: Motion made by Aldermen Croteau for referral to the zoning committee. Motion passed.

4/1/08: Motion made by Aldermen Croteau to grant with restrictions. Motion passed by a unanimous roll call vote.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed: .

Appeal period expiration:

C-1



City of Chicopee, Massachusetts

Department of Planning & Development

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1516 Fax: (413) 594-1514

www.chicopeema.gov

TO: William Zaskey, President
Board of Aldermen
Date: March 3, 2008
From: *Kate Brown*
Kate Brown, Planning Director
Re: Con-Way Special Permit Application

Thank you for considering as a late file the above referenced special application. Con-Way Freight has been in discussion with us for about a month regarding permitting for an expansion of its maintenance facility to service its fleet. Due to my oversight, Con-Way was unaware of the special permit requirement for any additions or all new construction in the Burnett Road area until it was too late to file by Friday 10 AM on February 29. Any delay for the special permit application will set the project back a month, which, given the need for Planning Board, Board of Appeals and Conservation review, could result in a Fall start up. The current maintenance garage is inadequate and trucks must be sent to another of its facilities for maintenance and repairs. This site improvement should have no impact on traffic either negatively or positively.

I am also suggesting that the Board waive its 1:20 scale requirement because the site is so large that the complete layout at 1:20 would require multiple 24"x36" sheets. It is easier to review in the smaller format and no important details are lost.

I want to reiterate this is my oversight – the site engineer has been good to work with and has been responsive to the City's request for information, and pleased to do whatever necessary to move the project forward. Had he know about the special permit in a timely manner I have no doubt that the paperwork would have been filed in advance of the submission deadline.

My apologies for any inconvenience to the Board and to staff who had to scramble at the last minute to process this application.

3/4/08: Motion made by Alderman Demers that the communication be rec'd and the letter be referred to the zoning committee with LF-1. Motion passed.

RECEIVED
2008 MAR -3 PM 2:09
CITY OF ALDERMAN
CHICOPEE, MA.

13cps.



CITY OF CHICOPEE **COPY**
MASSACHUSETTS

14

Referred to

Zoning

Committee

3/4/08

Application for a Special Permit under section 275-51.1 for the purpose of winter storage of car (temp garage) located at 14 Hillside Avenue.

Applicant Edward Pomeroy
14 Hillside Avenue
Chicopee, MA 01013

3/25/08

*I motion for a
leave to withdraw the application*

Edward W Pomeroy

The Committee reports as follows:

Favorable

3-25-08

Unfavorable

Jean J. Croteau

George R. Crocoll

David Krampitz

James A. [unclear]
Donald B. [unclear]

4/1/08: Motion made by Aldermen Croteau that the report be rec'd and the leave to withdraw by granted. Motion passed by a unanimous roll call vote.

2008 MAR 28 A 9:55
CITY CLERK'S OFFICE
CITY OF CHICOPEE



**CITY OF CHICOPEE
MASSACHUSETTS**

PAID
10-26

RECEIVED

2007 OCT 29 PM 12:16

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2007 OCT 26 A 9:26

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 51.1 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Winter Storage of CAR

LOCATION OF PROPERTY: 14 Hillside Ave Chicopee ZONING Res-B

PROPERTY CURRENTLY OWNED BY: _____

Existing Use of Land or Structures: live in home

Proposed Use of Land and/or Structures: SAME

Reason for Application for Special Permit: TO put up temp Garage GARAGE

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 8912 PAGE: 397 DATED: 1994/08/11

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Kala Brown
Planning Director

[Signature]
Building Commissioner

REQUESTED BY: EDWARD W POMEROY PHONE #: 533-9395

ADDRESS: 14 Hillside Ave CITY: Chicopee

Edward W Pomerooy
Signature of Applicant

14 Hillside Ave Chicopee MA
Applicants Address

.....

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 11/8/07: Motion made by Aldermen Croteau for referral to the Zoning Committee. Motion passed.

3/4/08: Motion made by Aldermen Croteau for referral to the zoning committee. Motion Passed.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

4/1/08: Motion made by Aldermen Croteau that the report be rc'd and the Leave to withdraw be granted. Motion passed by a unanimous roll call vote.

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:



CITY OF CHICOPEE MASSACHUSETTS

12

Referred to

Zoning

Committee

11/8/07

Application for a Special Permit under section 275-51.1 for the purpose of winter storage of car (temp garage) located at 14 Hillside Avenue.

Applicant: Edward Pomeroy
14 Hillside Avenue
Chicopee, MA 01013

- Restrictions
- 1.) Building permit required.
 - 2.) Must obtain written okay from the dept. for fabric garage - bring copy to Alderman's office.
 - 3.) Good housekeeping

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 29 A 9:55

tabled - until fire rated unit applied for

tabled 1-29-08 - request extension letter

The Committee reports as follows:

Favorable

12-17-07
2-26-08

Unfavorable

3/4/08: Motion made by Aldermen Croteau for referral to the zoning committee. Motion passed.

Jean J. Croteau
George R. Croteau
Harold Croteau

Fred Krumpal
H. J. King
Dino C. Bennett
James K. A.



CITY OF CHICOPEE MASSACHUSETTS

15

Referred to

Zoning

Committee

2/7/08 **COPY**

Application for a Special Permit under section 275-52 B (10) for the purpose of granting parking facilities for the Copperline Eatery located at 15 Medford Street.

Applicant: Glenn Chamberland
52 Wright Street
Agawam, MA

Restrictions

- 1) Review with the applicant
- 2) Parking lot signs restricted to the signs indicated on the submitted plan.
- 3) Contact over-site parking in new lot.
- 4) Install a stockade fence around new parking lot
- 5) Parking lot drainage must not run onto neighbor property

The Committee reports as follows:

Favorable

3-25-08

Unfavorable

Jean Croteau
Dino G. Burch
Fred Krampitz
George R. Thoreau

4/1/08: Motion made by Aldermen Croteau for granting. Motion passed Special Permit granted by a roll call vote of 12 yes, 1 abs., Family Member-Aldermen Tillotson

2008 MAR 28 A 9:55
CITY CLERK'S OFFICE
CITY OF CHICOPEE



PAID

RECEIVED

2008 FEB -1 AM 9:10

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB -1 A 9:09

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 52 B10 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Granting parking facilities for the Coppeline Eatery

LOCATION OF PROPERTY: N Medford ST ZONING Residential A

PROPERTY CURRENTLY OWNED BY: Glenn Chamberland & Gary Lareau

Existing Use of Land or Structures: Single Family House (Residential A)

Proposed Use of Land and/or Structures: Expand parking facilities for Coppeline Eatery

Reason for Application for Special Permit: additional parking
(Special permit for parking in a residential
zone)

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: _____ PAGE: _____ DATED: _____

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Kara Brown
Planning Director

[Signature]
Building Commissioner

REQUESTED BY: Glenn Chamberland PHONE #: ^{work} 413 594-8332
^{home} 789-6169

ADDRESS: 52 Wright St CITY: Agawam Ma

[Signature]
Signature of Applicant

52 Wright St Agawam Ma
Applicants Address

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 2/7/08: Motion made by Aldermen Croteau.
to refer to the Zoning Committee. Motion passed, Aldermen Tillotson absent.

4/1/08: Motion made by Aldermen Croteau for granting. Motion passed, special permit
granted by a roll call vote of 12 yes, 1 abs. (Family member-Tillotson)
SPECIAL PERMIT: GRANTED - specify conditions and duration of use:

SPECIAL PERMIT: DENIED - reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed: .

Appeal period expiration:



CITY OF CHICOPEE
MASSACHUSETTS

16

COPY

AA

April 1, 2008

ORDERED THAT General Law Chapter 59 Section 5 (41 D) be reviewed with the option of accepting the law for FY 2009.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 28 A 9:55

Introduced by: James Tillotson (At-Large) / Robert J. Zygarowski (At-Large)

Aldermanic Action: 4/1/08: Motion made by Aldermen Tillotson for referral to the Ordinance Committee. Motion passed.
4/15/08: Motion made by Aldermen Tillotson to accept Chapter 59 Section 5 (41D) for fiscal 2009. Motion passed. Aldermen Moreau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date Mayor

Returned to City Clerk.....
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

17

AA

April 1, 2008

ORDERED THAT Izzy's Garage & Shop, Inc., 562 Chicopee Street, (Class II & Auto Repair) be called in before the License Committee for the following reasons:

- Possible license violations
- Improper storage of motor vehicles
- Possibility of three businesses operating at this location

At this hearing the committee may recommend to modify, suspend or revoke the licenses.

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 4/1/08: Motion made by Aldermen Moreau to receive and refer to the License Committee, Bldg Dept. Fire Dept and Health to assess the situation before the next BOA Mtg. Motion passed.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 28 A 9:55

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk

Amount Paid \$90.00
Initials RM

New or Renewal

18



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

COPY

2008 MAR 26 P 2:28

MASSACHUSETTS

March 26, 2008

All Fees Non-Refundable

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 874 Front Street
Applied for by: Giguere's Used Appliances Inc.

PHONE NUMBERS
BUSINESS 593-6839
HOME 593-5376

NAME AND ADDRESS OF INDIVIDUAL

Richard Lauzon
5 Bostwick Lane
Chicopee, MA 01020

✓ Signed

Richard Lauzon
5 Bostwick Lane
Chicopee MA 01020

Date of Meeting 4/1/08 On the Motion of Aldermen Belair for granting. Motion passed.

Affidavit ✓

Tax Verification Form ✓

Worker's Comp. Cert. ✓

City of Chicopee-City Clerk's

REQUEST TO TREASURER'S/COLLECTOR'S OFFICE FOR VERIFICATION OF PAYMENT OF TAXES.

Business Name: Giguere's Appliances
Address of Business: 874 Front Street
Type of Licenses Junk Dealer's License

TREASURER'S OFFICE ENTRY ONLY

Remarks: OK

Reported
By: @ Date: 2/11/08

COLLECTOR'S OFFICE ENTRY ONLY

Remarks: nothing owed

Reported
By: kael Date: 2-11-08

REQUEST MADE BY BOARD OF ALDERMEN